

AGENDA

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Water & Environment Subcommittee

Wednesday, October 11, 2023

9:30 a.m. (Eastern) to 10:30 a.m. (Eastern)

Online Meeting (Link to be provided)

| 1. | Introductions | All |
|----|---|-----------------------------------|
| 2. | Climate Pollution Reduction Grant | |
| a. | Updates to CPRG Planning Process | Matt Lindsay, MVRPC |
| b. | Roles and Responsibilities through the CPRG Process | Sustainability Solutions Group |
| C. | Role(s) for the Water & Environment Subcommittee – open discussion | All |
| 3. | Community/Agency Updates | All |
| 4. | Adjourn | |