

**Miami Valley Regional Planning Commission**  
**Executive Committee**  
**Thursday, September 2, 2021**  
**8:30 AM**

**Agenda**

<u>Item</u>	<u>Topic</u>	<u>Page</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	<b>Introductions</b>		8:30	C. Mucher
II.	<b>Minutes</b>			
*	A. Approval of August 5, 2021 Meeting Minutes	1	8:34	C. Mucher
III.	<b>Public Comment on Action Items</b>		8:35	C. Mucher
IV.	<b>Consent Action Items</b>			
*	A. Expenditure Reports: July 24-31, 2021 and August 1-20, 2021	5	8:38	T. Keels
	B. FY2022 Budget Amendment #1	7	8:42	T. Keels
V.	<b>Adjournment</b>		8:50	C. Mucher

*\*Attachment*

Interpreters for hearing - impaired individuals are available upon request; requests should be made at least one week prior to the meeting date.

**The next Executive Committee Meeting will be**  
**October 7, 2021**

**\*\*Space is limited, please RSVP by October 4<sup>th</sup>\*\***