



Regional Equity Initiative Subcommittee Meeting

September 28, 2022 @ 2:30 p.m.

Agenda

<u>Item</u>	<u>Topic</u>	<u>Est. Time</u>	<u>Presenter</u>
I.	Welcome & Opening Remarks	2:30	Rap Hankins
II.	Regional Equity Initiative Updates <ul style="list-style-type: none"> ● “Miami Valley Environmental Justice Partnership” & The Environmental Justice Thriving Communities Technical Assistance Centers Program ● Stakeholders being convened for possible collaboration on digital equity; assessing connection to discussed “Technology & Connectivity Workgroup” ● Presented to Miami Valley Age-Friendly Cohort on diversity, equity, and inclusion ● DEIB Engagement (July 2022 & August 2022) 	2:35	Fabrice Juin
III.	Definition of Equity <ul style="list-style-type: none"> ● “A condition of parity that is achieved by being intentional about improving quality of life for populations that are underserved, under-resourced, and vulnerable.” ● Informed by three questions: <ul style="list-style-type: none"> ○ Are there deficits? ○ Who experiences the burden of these deficits? ○ How do we make sure well-intentioned interventions do not make deficits worse? 	2:40	Fabrice Juin
IV.	“County Ambassadors Council” <ul style="list-style-type: none"> ● Group review of tentative plan for feedback and thoughts ● Considering full launch and orientation in 2023; application and recruitment period from Oct. 2022 to Dec. 2022 	2:45	Fabrice Juin
V.	Affordable Connectivity Program <ul style="list-style-type: none"> ● Consumer Outreach Toolkit <ul style="list-style-type: none"> ○ Distribution through local government, libraries, schools, community centers, churches, Hispanic organizations ○ Will be assessing possible outreach campaign ● Enrollment & Claims Tracker <ul style="list-style-type: none"> ○ Ohio is 5th in the nation; Montgomery (4th), Greene (19th), Warren (25th), Miami (27th), Darke (55th), Shelby (56th), Preble (61st) ● Becoming an Outreach Partner and making an FCC Speaker Request 	3:00	Fabrice Juin

- Any community entities engaged in digital literacy work?

VI.	Plan4Health Equity Analysis	3:20	Fabrice Juin
VII.	AARP Livable & Age-Friendly Communities	3:30	Serena Anderson
VIII.	Round Robin <ul style="list-style-type: none">• Subcommittee Membership Roster Form• Other Institute Updates• Upcoming Equity Engagements	3:40	All Participants
IX.	Closing Remarks	3:55	Rap Hankins

**** The NEXT MEETING is October 25th, 2022****