



## **Executive Committee Meeting**

LOCATION: DAYTON METRO LIBRARY - 215 E. Third St., Dayton, OH 45402

DATE/TIME: Thursday, June 1, 2023 at 8:30 a.m.

## **Agenda**

|   | <u>ltem</u> | <u>Topic</u>                              | <u>Pg</u> | <u>Est.</u><br><u>Time</u> | <u>Presenter</u> |
|---|-------------|---|-----------|----------------------------|------------------|
|   | l.          | Call to Order & Introductions             |           | 8:30                       | Greg Simmons     |
| * | II.         | Approval of May 4, 2023 – Meeting Minutes | 1         | 8:35                       | Greg Simmons     |
|   | III.        | Public Comment Period on Action Items     |           | 8:40                       | Greg Simmons     |
|   | IV.         | Executive Session                         |           |                            |                  |
|   |             | A. Executive Director Annual Evaluation   |           |                            | Greg Simmons     |
|   | ٧.          | Consent Action Items                      |           |                            |                  |
| * |             | A. Expenditure Reports                    | 3         | 8:50                       | Mike Lucas       |
| * |             | B. Program Expenses over \$10,000         | 8         | 8:55                       | Mike Lucas       |
|   | VI.         | Adjournment                               |           | 9:00                       | Greg Simmons     |

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

THE NEXT EXECUTIVE COMMITTEE MEETING WILL BE AUGUST 3, 2023