

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## MVRPC EXECUTIVE COMMITTEE MEETING

December 3, 2015 8:30 A.M.

	<u>Item</u>		<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introdu	uctions		8:30	J. Vargo
	II.	Minutes:				
*		A.	Approval of September 3, 2015 Meeting Minutes	1	8:33	J. Vargo
	III.	Public	Comment on Action Items		8:34	J. Vargo
	IV.	Consent Action Items				
*		A.	Expenditure/Reimbursement Report: September 1-30, October 1-31, Nov. 1-30, 2015	3	8:35	T. Gilliland
*		B.	Contracts/Expenditures Approval	11	8:45	T. Gilliland
	V.	Adjournment			8:50	J. Vargo

## \*Attachment

INTERPRETERS FOR HEARING IMPAIRED INDIVIDUALS ARE AVAILABLE UPON REQUEST; REQUESTS SHOULD BE MADE AT LEAST ONE WEEK PRIOR TO THE MEETING DATE.