

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

October 1, 2015 9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	Presenter
	l.	Introductions		9:00	J. Vargo
	II.	Pledge of Allegiance		9:02	J. Vargo
*	III.	Approval of September 3, 2015 Meeting Minutes	1	9:03	J. Vargo
	IV.	Public Comment Period on Action Items		9:04	J. Vargo
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019     Transportation Improvement Program (TIP)	5	9:05	P. Arnold
*		B. Recommended approval of MVRPC TRAC Ranking for CY2015	22	9:10	B. Daniel
	VI.	INFORMATIONITEMS			
*		A. Update on FY2017 Dayton Development Coalition's Priority Development and Advocacy Committee (PDAC) Process	29	9:40	B. Daniel
*		B. CY2016 Meeting Calendar	31	9:50	J. Vargo
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:55	B. Martin
	VIII.	ADJOURNMENT		10:00	J. Vargo

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout