

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

March 3, 2016 9:00 AM

## **AGENDA**

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	Presenter
	l.	Introductions		9:00	C. Graff
	II.	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of February 4, 2016 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
*	V.	RPC (REGIONAL PLANNING COMMISSION) ACTION ITEMS  A. Election of Officers  1. Report of Nominations Committee 2. Election of Officers	5	9:05	C. Graff
	VI.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019 Transportation Improvement Program (TIP)	6	9:10	P. Arnold
*		B. Approval of CY2015 STP and TA Projects	19	9:20	P. Arnold
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:25	B. Martin
	VIII.	ADJOURNMENT		9:35	C. Graff

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead

REMINDER: CAUCUSES TO SELECT EXECUTIVE COMMITTEE REPRESENTATIVES WILL IMMEDIATELY FOLLOW THIS MEETING:

\*\* See page 31 \*\*

- Municipal Caucus
- Township Caucus
- Non-governmental Caucus

<sup>\*\*</sup>Handout