

MEETING LOCATION DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2ND FLOOR

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BOARD OF DIRECTORS MEETING

June 2, 2016 9:00 AM

AGENDA

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	Presenter
	I.	Introductions		9:00	C. Graff
	II	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of May 5, 2016 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
*	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS A. Adoption of Amendment to MVRPC's SFY2016-2019 Transportation Improvement Program (TIP)	5	9:05	P. Arnold
	VI.	INFORMATION ITEMS A. Going Places Implementation Tools Progress Updates B. Update on Share the Road Initiative		9:15 9:30	M. Kim K. Frank-Hoppe
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:40	B. Martin
	VIII.	ADJOURNMENT		9:45	C. Graff

^{*} Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

^{**}Handout