

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

December 3, 2015 9:00 AM
AGENDA

	<u>Item</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	<u>Presenter</u>
	I.	Introductions		9:00	J. Vargo
	II.	Pledge of Allegiance		9:02	J. Vargo
*	III.	Approval of November 5, 2015 Meeting Minutes	1	9:03	J. Vargo
	IV.	Public Comment Period on Action Items		9:04	J. Vargo
	V.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019 Transportation Improvement Program (TIP)	4	9:05	P. Arnold
*		B. Adoption of Proposed list of 2040 Long Range Transportation Plan Congestion Management Projects; Summary of Public Participation Meetings (October 20-22); and Financial Analysis	21	9:10	A. Ramirez P. Arnold
	VI.	INFORMATION ITEMS			
*		A. Proposed new projects requesting MVRPC's STP and TA Funds	55	9:20	P. Arnold
		B. "Taking Care of What We Have - Transportation Asset Management Plan (TAMP)"		9:25	M. Parrill A.Fluegemann
*		C. Clarification on Vacancy - Unexpired Term in Office	68	9:40	B. Martin
*	VII.	EXECUTIVE DIRECTOR'S REPORT		9:45	B. Martin
	VIII.	ADJOURNMENT		9:50	J. Vargo

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout