

## \*\*MEETING LOCATION\*\* DAYTON AREA BOARD OF REALTORS 1515 S. MAIN STREET, 2<sup>ND</sup> FLOOR

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## **BOARD OF DIRECTORS MEETING**

August 4, 2016 9:00 AM

## **AGENDA**

	<u>ltem</u>	<u>Topic</u>	<u>Page</u>	Est. <u>Time</u>	Presenter
	I.	Introductions		9:00	C. Graff
	II	Pledge of Allegiance		9:02	C. Graff
*	III.	Approval of June 2, 2016 Meeting Minutes	1	9:03	C. Graff
	IV.	Public Comment Period on Action Items		9:04	C. Graff
	٧.	MPO (METROPOLITAN PLANNING ORGANIZATION) ACTION ITEMS			
*		A. Adoption of Amendment to MVRPC's SFY2016-2019 Transportation Improvement Program (TIP)	4	9:05	P. Arnold
*		B. Adoption of Resolution Opposing the Metropolitan Planning Organization Coordination and Planning Area Reform Rule	19	9:10	A. Ramirez
*	VI.	INFORMATION ITEMS A. CY2016 TRAC Solicitation Update	25	9:20	B. Daniel
**	VII.	EXECUTIVE DIRECTOR'S REPORT		9:30	B. Martin
	VIII.	ADJOURNMENT		9:35	C. Graff

<sup>\*</sup> Attachment

Interpreters for hearing-impaired individuals are available upon request; requests should be made at least one week ahead.

<sup>\*\*</sup>Handout